



Pastoral Visit & Confirmation Mass, Paramakudi, 03.02.2019



Meeting of HMs and Felicitation to Retired Teachers, 07.02.2019



Blessing of Leveil Memorial Hall, Sarugani, 21.02.2019



Blessing of New Chapel, Sirumal, Kalaikulam, 23.02.2019



SIVAGANGAI DIOCESE

News Letter



March 2019

Reconciliation

with self, with others & with creation

LENT
A Season of Renewal



நல்லிணக்கம் நம் பாதை; நற்செயல் நம் வாழ்வு



BISHOP'S PROGRAMME



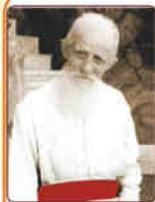
- 3 E C.K. Mangalam : Distribution of Scholarships to Dalit Students
 6 M Cathedral : Ash Wednesday Mass
 8 M Holy Cross Sisters, Orikkottai : World Womens' Day celebration
 10 E Ananda Charismatic Centre, DVK Rastha : Conclusion of Lenten
 Pareparation Retreat.
 15 SMSSS, Paramakudi : Governing Body Meeting
 16 M Idaikattur : Diocesan Convention of Legionaries
 18 Bishop's House : Meeting of College of Consultors
 21 E Sarugani : 46th Death Aniversary of Servant of God Louis Leveil
 22 VPC : General Body Meeting of TNBC Commission for Anbiam
 23 Nobili Pastoral Centre, Madurai : Consultation on Parlimentary
 Election 2019
 24 E Vallani : Conclusion of Lenten Retreat
 30 E R.C. Middle School, Puliadithammam : Blessing of Sanitation
 Block, Kitchen & Annual Day Celebration
 31 M Panipulanvayal, Devakottai : Blessing of New Church

Best Wishes and Prayers...



We, the priests, religious and lay faithful of the diocese wish His Excellency **Most Rev. Dr. J. Susaimanickam** on his feast on 19.03.2019. We pray that God may continue to bless our diocese in abundance through his episcopal ministry

46th DEATH ANNIVERSARY



The Death Anniversary of Servant of God Louis Leveil is commemorated as usual on 21 March 2019 at Sarugani where he is laid for eternal rest. It starts with prayer service at 4.30 p.m. followed by the concelebrated Holy Eucharist presided by our Bishop at 5.30 and subsequently a prayer procession with his portrait and ends with community meal.

Birthday Wishes



Fr. Arul Dass S.
02.03.1956



Fr. Arockiasamy T.
04.03.1979



Fr. Xavier Arockiasamy S.
05.03.1979



Fr. Michael Antony
07.03.1958



Fr. Jesu S.
09.03.1961



Fr. Sebastin P.S.
10.03.1965



Fr. Paulraj M.
15.03.1967



Fr. Diraviam A.
15.03.1968



Fr. Arul Selvam A.S.
18.03.1975



Fr. Susai Michael A.
20.03.1972



Fr. Arul Santiagu
22.03.1975



Fr. Augustine I.
23.03.1958



Fr. Tamilselvam J.
23.03.1985



Fr. Singarayar A.
27.03.1967

Many Happy Returns of the Day!

LENTEN MESSAGE OF HIS HOLINESS POPE FRANCIS

"For the creation waits with eager longing
for the revealing of the children of God " (Rom 8:19).

Each year, through Mother Church, God "gives us this joyful season when we prepare to celebrate the paschal mystery with mind and heart renewed... as we recall the great events that gave us new life in Christ" (*Preface of Lent I*). We can thus journey from Easter to Easter towards the fulfilment of the salvation we have already received as a result of Christ's paschal mystery "for in hope we were saved" (*Rom 8:24*). This mystery of salvation, already at work in us during our earthly lives, is a dynamic process that also embraces history and all of creation. As Saint Paul says, "the creation waits with eager longing for the revealing of the children of God" (*Rom 8:19*). In this perspective, I would like to offer a few reflections to accompany our journey of conversion this coming Lent.

1. The Redemption of Creation

The celebration of the Paschal Triduum of Christ's passion, death and resurrection, the culmination of the liturgical year, calls us yearly to undertake a journey of preparation, in the knowledge that our being conformed to Christ (cf. *Rom 8:29*) is a priceless gift of God's mercy.

When we live as children of God, redeemed, led by the Holy Spirit (cf. *Rom 8:14*) and capable of acknowledging and obeying God's law, beginning with the law written on our hearts and in nature, *we also benefit creation* by cooperating in its redemption. That is why Saint Paul says that creation eagerly longs for the revelation of the children of God; in other words, that all those who enjoy the grace of Jesus' paschal mystery may experience its fulfilment in the redemption of the human body itself. When the love of Christ transfigures the lives of the saints in spirit, body and soul, they give praise to God. Through prayer, contemplation and art, they also include other creatures in that praise, as we see admirably expressed in the "Canticle of the Creatures" by Saint Francis of Assisi (cf. *Laudato Si'*, 87). Yet in this world, the harmony generated by redemption is constantly threatened by the negative power of sin and death.

2. The Destructive Power of Sin

Indeed, when we fail to live as children of God, we often behave in a destructive way towards our neighbours and other creatures and ourselves as well since we begin to think more or less consciously that we can use them as we will. Intemperance then takes the upper hand: we start to live a life that exceeds those limits imposed by our human condition and nature itself. We yield to those untrammelled desires that the Book of Wisdom sees as typical of the ungodly, those who act without thought for God or hope for the future (cf. 2:1-11). Unless we tend constantly towards Easter, towards the horizon of the Resurrection, the mentality expressed in the slogans "*I want it all and I want it now!*" and "*Too much is never enough*", gains the upper hand.

The root of all evil, as we know, is sin, which from its first appearance has disrupted our communion with God, with others and with creation itself, to which we are linked in a particular way by our body. This rupture of communion with God likewise undermines our harmonious relationship with the environment in which we are called to live, so that the garden has become a wilderness (cf. *Gen 3:17-18*). Sin leads man to consider himself the god of creation, to see himself as its absolute master and to use it, not for the purpose willed by the Creator but for his own interests, to the detriment of other creatures.

Once God's law, the law of love, is forsaken, then the law of the strong over the weak takes over. The sin that lurks in the human heart (cf. *Mk 7:20-23*) takes the shape of greed and unbridled pursuit of comfort, lack of concern for the good of others and even of oneself. It leads to the exploitation of creation, both persons and the environment, due to that insatiable covetousness which sees every desire as a right and sooner or later destroys all those in its grip.

3. The Healing Power of Repentance and Forgiveness

Creation urgently needs the revelation of the children of God, who have been made "a new creation". For "if anyone is in Christ, he is a new creation; the old has passed away; behold, the new has come" (*2 Cor 5:17*). Indeed, by virtue of their being revealed, *creation itself can celebrate a Pasch*, opening itself to a new heaven and a new earth (cf. *Rev 21:1*). The path to Easter demands that we renew our faces and hearts as Christians through repentance,

conversion and forgiveness, so as to live fully the abundant grace of the paschal mystery.

This "eager longing", this expectation of all creation, will be fulfilled in the revelation of the children of God, that is, when Christians and all people enter decisively into the "travail" that conversion entails. All creation is called, with us, to go forth "from its bondage to decay and obtain the glorious liberty of the children of God" (*Rom 8:21*). Lent is a sacramental sign of this conversion. It invites Christians to embody the paschal mystery more deeply and concretely in their personal, family and social lives, above all by fasting, prayer and almsgiving.

Fasting, that is, learning to change our attitude towards others and all of creation, turning away from the temptation to "devour" everything to satisfy our voracity and being ready to suffer for love, which can fill the emptiness of our hearts. *Prayer*, which teaches us to abandon idolatry and the self-sufficiency of our ego, and to acknowledge our need of the Lord and his mercy. *Almsgiving*, whereby we escape from the insanity of hoarding everything for ourselves in the illusory belief that we can secure a future that does not belong to us. And thus to rediscover the joy of God's plan for creation and for each of us, which is to love him, our brothers and sisters, and the entire world, and to find in this love our true happiness.

Dear brothers and sisters, the "lenten" period of forty days spent by the Son of God in the *desert* of creation had the goal of making it once more that *garden* of communion with God that it was before original sin (cf. *Mk 1:12-13; Is 51:3*). May our Lent this year be a journey along that same path, bringing the hope of Christ also to creation, so that it may be "set free from its bondage to decay and obtain the glorious liberty of the children of God" (*Rom 8:21*). Let us not allow this season of grace to pass in vain! Let us ask God to help us set out on a path of true conversion. Let us leave behind our selfishness and self-absorption, and turn to Jesus' Pasch. Let us stand beside our brothers and sisters in need, sharing our spiritual and material goods with them. In this way, by concretely welcoming Christ's victory over sin and death into our lives, we will also radiate its transforming power to all of creation.

*From the Vatican, 4 October 2018
Feast of Saint Francis of Assisi*

A COURAGIOUS APOSTLE OF THE GOSPEL POPE SAINT PAUL VI

In a Decree of the Congregation for Divine Worship and the Discipline of the Sacraments dated 25 January 2019, Pope Francis has established that the Memorial of Pope Saint Paul VI be inserted into the General Calendar of the Roman Rite, taking account both of the universal importance of his actions and the example of holiness given to the People of God. The Feast Day will be 29 May, the anniversary of the date of his priestly ordination in 1920, given that 6 August, the day of his birth to eternal life, is the Feast of the Transfiguration of the Lord.

As a priest, in 1931, when he had already begun his service for the Holy See, after having written that he did not wish "any extraordinary addition, or way of life" that would distinguish him as other than a normal Christian, he added that he would like to cultivate "a particular love for that which is essential and common in Catholic spiritual life". "Thus" he wrote, "the Church will be the Mother of Charity: her Liturgy will be he preferred way for my religious spirituality". Meditating on the Eucharist and reflecting upon the words in the Rite of Ordination of a Priest "imitate what you celebrate" he came to the resolve that the "immolation of one's own life at all times" is a necessary requirement pointing to "the living out of the Mass" as being an act of "always giving thanks". (*Notes for Spiritual Exercises at Montecassino*).

Together with the Decree, the texts to be added to the Liturgical Books (Calendar, Missal, Liturgy of the Hours, Martyrology) are published. The Collect prayer resonates with all that God accomplished in his faithful servant: "you entrusted your Church to the leadership of Pope Saint Paul VI, a courageous apostle of your Son's Gospel", and it asks: "grant that, illuminated by his teachings, we may work with you to expand the civilisation of love".

The biblical readings for the Mass are also indicated, chosen from the Common of Popes, and for the second reading at the Office of Readings some passages from the homily given during the last public session of the Second Vatican Council on 7 December 1965, summarised by the theme: *To know God one must know Man*. Before and after becoming Pope, Saint Paul VI lived with his gaze constantly fixed on Christ whom he considered and proclaimed as a necessity for everyone. He demonstrated this in his first Pastoral Letter as Archbishop of Milan, taking the title from a phrase of Saint Ambrose: *Omn ia nobis est Christus* (To us all is Christ).

Robert Card. Sarah
Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments

Conference of Catholic Bishops of India

THEME: 'THE JOY OF THE GOSPEL'

January 7-14, 2019

Introduction

We, 133 bishops of the Conference of Catholic Bishops of India (CCBI), assembled at the Joe Animation Centre, Chingleput, Tamil Nadu, from January 7 to 14, 2019, for our 31st Plenary Assembly to reflect upon, pray, discern and respond to the theme: 'The Joy of the Gospel'. This theme which is the title of Pope Francis Exhortation *Evangelii Gaudium* (EG) urges us to reflect more deeply on the demands of Christian discipleship.

Impelled by Jesus' promise: "I have said these things to you so that my joy may be in you and that your joy may be complete" (Jn 15:11), we go forth to joyfully and enthusiastically proclaim the Good News of Jesus Christ.

Our Joys and Hopes

We see so much that fills us with joy, consolation and hope. The fidelity, fervour and enthusiasm of so many Christians, lay groups and associations in different parts of India to make Christ known, loved and followed is truly exemplary and encouraging. The heroic witness to the faith of our Christian brothers and sisters even to the extent of laying down their life for Christ, as seen in places like Kandhamal and elsewhere is a sublime testimony of courage and sacrifice. The silent witness of so many lay faithful, consecrated persons and priests who live their Christian commitment by walking the path of love, service and sacrifice is truly the effect of an outpouring of grace, expressed so beautifully by Pope Francis in 'Gaudete et Exsultate-Rejoice and be glad' on the call to holiness in today's world.

We see the urgent need to further strengthen our faith, and we hope to continue extending our loving service to all people in particular, the Dalits, tribals, women, migrants and refugees so as to remove all traces of injustice, exploitation and oppression in our society and in the Church.

Challenges to Sharing the Joy of the Gospel

Many challenges, both internal and external, confront us in our mission. Among the internal ones the need for: (a) a continuous spiritual renewal of bishops, priests, consecrated and lay faithful to inspire us to more joyfully proclaim the Good News; (b) to instill in

ourselves a confidence to overcome any fear generated by some incidents of opposition and violence; (c) to find means to reveal more effectively the 'merciful face' of Jesus; (d) to go forth to the peripheries, instead of seeking security in institutions; (e) to take more decisive measures for promoting the welfare of Christians who suffer from various forms of discrimination.

Some external challenges confronting the Church are: (a) communal forces that threaten to deny some communities their religious identity and rights; (b) economic policies that favour the rich and adversely affect the 'poor'; (c) media sensationalism and the spread of fake news.

Our Foundations: The Word of God and Church Teachings

God's Word moves us to preach the Good News. Saint Paul exhorts us: "In the presence of God and of Christ Jesus.... I solemnly urge you: proclaim the message; be persistent, whether the time is favourable or unfavourable" (2 Tim 4:1-2). Every baptized person is obliged to joyfully preach, practise and propagate the Gospel in all circumstances.

The Church's call is to be the seed, servant and sacrament of the Kingdom of God, announcing through her words, works and witness the "fullness of life" offered by Christ (Jn 10:10). This is clearly articulated in the documents of Vatican Council II (1962-65) such as *Ad Gentes*. Thereafter, *Evangelii Nuntiandi* of Pope Paul VI (1975), *Redemptoris Missio* of Pope John Paul II (1990) and other documents have provided the impetus to proclaim the Good News with new ardour, methods and expressions.

Pope Francis reminds us of the personal call for mission. Each of us not only 'has' a mission but also 'is' a mission: "I am a mission on this earth; that is the reason why I am here in this world" (EG, 273).

Keeping in mind this call to us, we pledge to continue striving to be joyful and selfless shepherds according to the heart of Christ. All our ministries will be effective only if they spring out of a personal and loving relationship with Jesus Christ strengthened through a life of daily prayer and contemplation.

We therefore make an ardent appeal

- ❖ to all our Faithful: You are "temples of the Holy Spirit" (1Cor 6:19) called to be everyday "saints next door" (*Gaudete et Exsultate*, 6-9). Make the world a better place with your love for God, overflowing into selfless deeds for justice, peace, harmony and care of God's creation.

- ❖ to Christian Families: Your vocation is to be the “Domestic Church” called to be holy and happy. Always bear the Good News at home, in the neighbourhood, in places of study and work, ever seeking to go forth and widen ‘family circles’ by loving and serving all.
- ❖ to the Youth: You are the hope of the Church and Society! Stay creative in mind, loving at heart, loyal to the Church and lively in your steps to joyfully follow the ways of Our Lord Jesus, so that the freshness and appeal of the Good News may shine forth brightly in your words and deeds.
- ❖ to the Clergy and the Religious: You represent the person of Christ in the Church and in the World! Strive to be selfless missionary disciples, shunning every form of clericalism and careerism so as to be faithful to your vocation active in the Spirit, effectively revealing the merciful and joyful face of God to all people, especially the poorest of the poor.

In all our ministries especially pastoral care, education, healthcare and social action let us constantly seek to announce the Joy of the Gospel to all, so that God’s Kingdom may blossom in our world today.

Conclusion

Christ assures us: “I am with you till the end of the age” (Mt 28:20). Encouraged by this promise, we can say anew and aloud: “I can do all things in Him who strengthens me” (Phil 4:13). In her Magnificat, Mary, our blessed Mother, wonderfully expresses the joyful trust and unconditional surrender of a disciple of Christ.

Invoking God’s blessings upon each of you, our dear sisters and brothers in Christ Jesus, let us echo Mary’s song: “My soul magnifies the Lord, and my spirit rejoices in God, my Saviour!” (Lk 1:46-47).

May Mary, the Star of the New Evangelization, and Joseph, her chaste Spouse, guide us as we generously and joyfully bear and ‘be’ the Good News to all people.

His Eminence Oswald Cardinal Gracias

President, Conference of Catholic Bishops of India

Most Rev. George Antonysamy
Vice President, CCBI

Most Rev. Anil Joseph Thomas Couto
Secretary General, CCBI

அகில உலகப் பெண்கள் தினம் மார்ச் 8, 2019

"பெண்களே சமூகத்தின் முகவரி"

வள்ளுவர் தன்னை உலகினுக்கே தந்து வான்புகழ் கொண்ட தமிழ்ச் சமூகம் தாய்வழிச் சமூகம்தான். அன்று ஆரிய கீழ்ச்சியினால் அடிமையாக்கப்பட்ட பெண்கள் இன்று சமூகத்தின் அனைத்துத் துறைகளுக்கும் முகவரியாய் விளங்குகிறார்கள்.

"ஆணும் பெண்ணும் நிகரெனக் கொள்வதால் அறிவில் ஓங்கி இவ்வையந் தழைக்குமாம்" - பைந்தமிழ்க் கவிஞர் பாரதி.

"வாணிகம் செய்யலாம் பெண்கள் - நல் வானூர்தி ஓட்டலாம் பெண்கள்" - புரட்சிக் கவிஞர் பாரதிதாசன்.

நீச்சல் தெரியாவிட்டால் என்ன, வெள்ளம் சொல்லித்தரும் வா என்று பெண்கள் அனைத்துத் துறைகளிலும் துணிவுடன் முத்திரை பதித்து ஒளிக்கிறார்கள்.

எடுத்துக்காட்டாக,

- ❖ இந்தியாவின் முதல் பெண் பிரதமர் **இந்திரா காந்தி**
- ❖ இந்தியாவின் முதல் பெண் குடியரசுத் தலைவர் **பிரதீபா பாட்டில்**
- ❖ இந்தியாவின் பாராளுமன்ற முதல் பெண் சபாநாயகர் **மீரா குமார்**
- ❖ விண்வெளிக்குச் சென்ற முதல் இந்தியப் பெண் **கல்பனா சாவ்லா**
- ❖ இந்தியாவின் போர் விமானம் இயக்கும் முதல் பெண் விமானி **அவனி அதூர்வேதி**

இவ்வாறாக அரசியல், கல்வி, கலை, அறிவியல், தத்துவம், சமயம், வரலாறு, விளையாட்டு, வணிகம் என்று அனைத்துத் துறைகளிலும் சமூகத்திற்கு முகவரியாய்ப் பெண்கள் திகழ்கிறார்கள். ஆயினும், உலகில் பெண்கள் வாழ்வதற்குப் பாதுகாப்பற்ற நாடுகளின் பட்டியலில் இந்தியா முதலிடம் வகிப்பதையும் கருத்தில் கொள்ள வேண்டும். பெண்களுக்கு எதிராக இழைக்கப்படும் பாலியல் வல்லுறவு, வரதட்சணை, ஆணவக் கொலை, சமத்துவமின்மை போன்ற அநீதிகளைக் களைய விடுதலை நாயகி அன்னை மரியாவின் வழியில் அணியமாவோம்.

- ❖ "ஆணின் அனைத்துப் பெருமைக்கும் போற்றுதலுக்கும் காரணம் பெண்தான்" - வியாசகர்
- ❖ "சொர்க்கத்தை எங்கே தேடுகிறாய்? உன் தாயின் காலடியில்" - நபிகள் நாயகம்
- ❖ "நான் இதுவரை பெற்ற வெற்றிக்கும் பெறப்போகும் வெற்றிக்கும் காரணம் என் தாயாகிய ஒரு பெண்" - ஆபிரகாம் லிங்கன்

- ❖ "எங்கள் நாட்டின் எல்லா முன்னேற்றத்திற்கும் காரணம் பெண்களுக்கு நாங்கள் கொடுக்கும் மரியாதை" - நியூசிலாந்து அரசு
- ❖ அன்னையைப் போல் ஒரு தெய்வம் இல்லை.
- ❖ தாயிற் சிறந்த கோவிலும் இல்லை. அவர் அடிதொழு மறுப்பவர் மனிதர் இல்லை, மண்ணின் மனிதரில்லை.
- ❖ "ஏழையின் சிரிப்பில் இறைவனைக் காண்போம்" என்ற பொன்மொழிக்கேற்பச் சமூகப் பணிக்கு முகவரி தந்தவர் அன்னை தெரசா.
- ❖ "ஒரு நாட்டின் பெண்களின் முன்னேற்றத்தைப் பொறுத்துதான் அந்நாட்டின் முன்னேற்றம் இருக்கும்" - ஜவஹர்லால் நேரு.

- தமிழக ஆயர் பேரவையின் பெண்கள் பணிக்குழு, திருச்சி

PROPHETS OF A FUTURE NOT OUR OWN

It helps, now and then, to step back and take a long view.
The kingdom is not only beyond our efforts,
it is even beyond our vision.
We accomplish in our lifetime only a tiny fraction
of the magnificent enterprise that is God's work.
Nothing we do is complete, which is a way of saying
that the kingdom always lies beyond us.
No statement says all that could be said.
No prayer fully expresses our faith.
No confession brings perfection.
No pastoral visit brings wholeness.
No program accomplishes the Church's mission.
No set of goals and objectives includes everything.
This is what we are about.
We plant the seeds that one day will grow.
We water seeds already planted,
knowing that they hold future promise.
We lay foundations that will need further development.
We provide yeast that produces far beyond our capabilities.
We cannot do everything,
and there is a sense of liberation in realizing that.
This enables us to do something, and to do is very well.
It may be incomplete, but it is a beginning, a step along the way,
an opportunity for the Lord's grace to enter and do the rest.
We may never see the end results,
but that is the difference between the master builder
and the worker.
We are workers, not master builders; ministers, not messiahs.
We are prophets of a future not our own.

- Prayer attributed to Archbishop Oscar Romero.



"அவர் உங்களுக்குச் சொல்வதெல்லாம் செய்யுங்கள்" (யோவா 2:5)

அம்மா! மரியே வாழ்க!



சிவகங்கை மறைமாவட்ட மரியாயின் சேனை மாநாடு

தலைமை

மேதகு முனைவர். **செ. சூசைமாணிக்கம்** D.D.,S.T.D.,
சிவகங்கை மறைமாவட்ட ஆயர்

நாள் : 16, மார்ச், 2019 சனிக்கிழமை
நேரம் : காலை 09.00 மணி முதல் மாலை 4.00 மணி வரை
இடம் : திரு இருதய ஆண்டவர் திருத்தலம், இடைக்காட்டுர்.

கால் நூற்றாண்டு செம்மண்ணில் தடம் பதிக்க சிவகங்கை மறைமாவட்ட மரியாயின் சேனையினருக்கு அருள் புரிந்த இறைவனுக்கு நன்றி கூறவும், அன்னை மரியாவைப் பற்றிய ஆழமான இறையியல் கோட்பாடுகளை அறிந்துகொள்ளவும் இம்மாநாடு ஏற்பாடு செய்யப்பட்டுள்ளது. திருத்தலமாக உயர்த்தப்பட்டு வெள்ளிவிழாக் காணும் இடைக்காட்டுர்த் திருஇருதய ஆண்டவர் திருத்தலத்தில் இம்மாநாடு சிறப்பாக நடைபெறுகிறது.

அனைவரும் வருவீர், அன்னை வழியாகத் திரு இருதய ஆண்டவரின் ஆசி பெறுவீர்!!

இணைந்து அழைக்கும் அன்புடன் அழைக்கும்
அருள்பணி. **அ. ரெயிஜியல்** அருள்பணி. **அ. ஆரோக்கியசாமி**, ஆன்ம இயக்குநர்
திருத்தல அருள்பணியாளர்
இடைக்காட்டுர்

வொறுப்பாளர்கள்
மரியாயின் சேனையர்கள்
சிவகங்கை மறைமாவட்டம்

நிகழ்வை

காலை 09.00 மணி : சேனை ஆரம்பச் செயல், செய்மாலை
09.30 மணி : சேனைக் கொடியேற்றம்
09.45 மணி : தொடக்கம்

அருள்பணி. **ஜான் ரோங்காலி OSM**
அருட்சகோ. முனைவர். **ரோஸ்லின் மேரி OSM**

கருத்துரைகள்

"திருஅவையின் போதகையில் அக்கை மரியா"
"நாழ் நிகைவாழ்வு பெற அக்கை மரியாவின் உதவி தேவையா?"
"அக்கை மரியாவின் பக்தியுயற்சிகள்"

பிற்பகல் 01.00 மணி : உணவு இடைவேளை
02.00 மணி : குழு நாடகம், கலந்துரையாடல்
03.00 மணி : மேதகு ஆயர் தலைமையில் கூட்டுத் திருப்பலி
04.00 மணி : சேனை இறுதிச் செயல், சேனைக் கீதம்

INFORMATION

OUR DIOCESAN WEBSITE

Our diocesan website update is complete. Kindly have a regular access to it : www.rcdioceseofsvivangai.org

If you want anything to be added or changed immediately or later, kindly contact our Ananda Communication Commission.

Office : 9751703948

E-mail : anandacommunicationsvg@gmail.com

Year-End Auditing

Procurator's office will be closed from 25 March - 30 March 2019 for the year-end auditing. Please finish all your financial transactions before 21 March 2019. In view of the year-end auditing kindly submit all the parish/institution accounts before 10 April 2019.

ஆசிரியர் தியானம்

நமது மறைமாவட்டத்தில் பணியாற்றும் தொடக்க, நடுநிலை, உயர்நிலை மற்றும் மேல்நிலைப் பள்ளிகளின் நிரந்தர/தற்காலிக ஆசிரியர்கள் மற்றும் அலுவலகப் பணியாளர்கள் அனைவருக்கும் ஒரு நாள் தியானம் கீழ்க்கண்ட மையங்களில் ஏற்பாடு செய்யப்பட்டுள்ளது. தங்கள் பொறுப்பிலுள்ள பள்ளிகளில் பணிபுரியும் அனைவரையும் ஏதாவது ஒரு மையத்தில் நடைபெறும் தியானத்தில் தவறாது கலந்துகொள்ளச் செய்யவேண்டியது தாளாளர்கள் மற்றும் தலைமையாசிரியர்களது கடமையாகும். எந்தெந்த ஆசிரியர்கள் எந்தெந்த மையங்களில் பங்கேற்பர் என்பதை எழுத்து வடிவில் தெரிவிக்கவும். யாருக்கும் எந்தவித விதிவிலக்கோ விடுப்போ அளிக்கக்கூடாது எனவும் ஆயர் பெயரால் கேட்டுக்கொள்கிறேன். வருகைப் பதிவு எடுக்கப்படும். உங்கள் ஒத்துழைப்புக்கு நன்றி.

| வ.எண் | நடைபெறும் மையம் | மறைவட்டம் | வழிநடத்துபவர் | நாள் / நேரம் |
|-------|--|-----------------|--|--|
| 1. | வியான்னி அருள்பணி மையம் சிவகங்கை | சிவகங்கை | அருள்பணி. ஜோஸ்வா செயலர் கிறிஸ்தவ வாழ்வுப் பணிக்குழு | 09.03.2019 சனிக்கிழமை காலை 9.30 மணி |
| 2. | அலங்காரமாதா மேல்நிலைப்பள்ளி பரமக்குடி | பரமக்குடி | அருள்பணி. பிரிட்டோ உதவிப் பங்குத்தந்தை, காணையர்கோவில் | 16.03.2019 சனிக்கிழமை காலை 9.30 மணி |
| 3. | சகாயமாதா மஹால், தேவகோட்டை | தேவகோட்டை | அருள்பணி. மரிய லூயிஸ் இயக்குநர், தியான மையம், கற்காத்தக்குடி | 23.03.2019 சனிக்கிழமை காலை 9.30 மணி |
| 4. | புனித பிரான்சிஸ் மேல்நிலைப்பள்ளி சி.கே.மங்கலம் | ஆர்.எஸ்.மங்கலம் | அருள்பணி. மரிய ஆண்டி பங்குத்தந்தை, குருமிலாங்குடி | 30.03.2019 சனிக்கிழமை காலை 9.30 மணி |
| 5. | ரோசரி மன்றம், இராமநாதபுரம் | இராமநாதபுரம் | அருள்பணி. மரிய லூயிஸ் இயக்குநர், தியான மையம், கற்காத்தக்குடி | 06.04.2019 சனிக்கிழமை காலை 9.30 மணி |

அருள்திரு. D. இருதயராஜ், ஆர்.சி. பள்ளிகளின் கண்காணிப்பாளர்
11

LÉVEIL MEMORIAL HALL

Fr. Louis Marie Léveil S.J. predicted his death ten days before his birth in heaven on 21 March 1973. He expressed his will to Rev. Fr. Durairaj, the parish priest of Sarugani that he wanted to be buried in a place adjacent to the Church of the Sacred Hearts, Sarugani where he served as a missionary and a spiritual counselor for seventeen years. He chose the place of his burial in front of the altar of St. Therese of Child Jesus and wished to be laid facing the grotto of Our Lady of Lourdes. He further insisted to dig his grave one week before the day of his departure from the earth though the parish priest and other priests were reluctant to prepare his grave while he was alive. But Fr. Léveil succeeded in preparing the grave for his burial and he himself blessed it joyfully. He did not want to be taken to the cemetery at Dindigul where Jesuit priests are buried customarily.

The tomb of Fr. Léveil was visited by the people of all religion from the day of his burial on 22 March 1973. It was covered only by mud for many years and people were taking the sand from his tomb believing that they will receive the blessings of God through Fr. Léveil's relic. In 1990 the tomb of Fr. Léveil was constructed and a small hall was built in his memory. Rev. Fr. A. Packianathan, the parish priest of Sarugani constructed the memorial hall donated by Mr. Anandam from Sarugani. The most Rev. S. Edward Francis, Bishop of Sivagangai opened and blessed the memorial hall on 29.04.1990. The Léveil Memorial Hall was also renovated later.

A new proposal was made after the commencement of the diocesan process for the Beatification of the Servant of God Louis Marie Léveil to renovate his tomb once again and to construct a big hall in his memory which would provide the people a tranquil and devoute atmosphere to remain at the tomb of Fr. Léveil and to pray for his intercession with deep faith. Rev. Fr. S. Xavier Alphonse S.J. expressed his willingness to fund for the construction of the memorial hall through the financial assistance of his brother Mr. S. Xavier Britto. Hence the new Léveil Memorial Hall was built, sponsored by the family of Late Mr.S.X.Swamikannu and Mrs.E. Mary Rajammal, Sarugani.

On 21 Feb 2019 the Leveil Memorial Hall was opened by Mr. & Mrs. Xavier Britto accompanied by Rev. Fr. S. Xavier Alphonse S.J. Most Rev. J. Susaimanickam, Bishop of Sivagangai, blessed the renovated tomb of the Servant of God Louis Léveil and also the new memorial hall. Subsequently a thanksgiving Eucharist was celebrated by our Bishop at the Sacred Hearts' Church, Sarugani in which same Jesuit Priests and diocesan priests concelebrated. The faithful from various parishes of

the diocese participated in large numbers. The donors of the memorial hall were honoured and thanked by the diocese of Sivagangai and by the parish of Sarugani.

The new Léveil Memorial Hall is always open for the people of all religion to visit the tomb of the Servant of God Louis Léveil and to seek his intercessory prayer.

Fr. S. James Anthuvan Dass
Postulator, Cause of Léveil

Surplus Masses Remitted to the Procurator

| Name | Parish | Holy Masses | Amount |
|------------------------|--|-------------|--------|
| 1. Carmel Convent | Sivagangai | 61 | 6,100 |
| 2. Fr. R.S. Irudayaraj | Ananda Charismatic Centre, Devakottai Rastha | 490 | 49,000 |
| 3. Fr. Joe | V. Michaelpattanam | 210 | 21,000 |
| 4. Fr. M.R. Jesu | Ramnagar | 100 | 10,000 |

Bination Masses

Alangara Annai Cathedral - Sivagangai Rs. 3,000 00

Vianney Pastoral Centre Fund

| | |
|--------------------------------|-----------------|
| Carried Forward | Rs. 53,000 00 |
| Lourdes Church, Tiruchi | 20,000 00 |
| Morning Star College, Kamuthi | 10,000 00 |
| Paramakudi | 20,000 00 |
| Rajakembiram | 10,000 00 |
| R.C. Primary School, Kokkurani | 10,000 00 |
| Sirumal, Kalaikulam | 7,000 00 |
| Total | Rs. 1,30,000 00 |

Archbishop Justin Diraviam

Poor Students' Fund

| | |
|--|---------------|
| Mr. Edwin Babu - Mrs. Gladis Jerome, Kalaiyarkoil | Rs. 5,000 00 |
| Paramakudi | 10,000 00 |
| Total | Rs. 15,000 00 |

Bishop Edward Francis Poor Students' Fund

| | |
|----------------------------|---------------|
| Fr. G. Jeganathan, Trichy | Rs. 5,000 00 |
| Pamban | 20,000 00 |
| Paramakudi | 20,000 00 |
| Rajakembiram | 10,000 00 |
| Servite Fathers, Muppaiyur | 3,000 00 |
| Total | Rs. 58,000 00 |

Seminarians' Fund

| | |
|------------------------------------|-----------------|
| Carried Forward | Rs. 65,000 00 |
| Jeyarani Tr, Kuthalur | 50,000 00 |
| Mr. Susai Tr and Mrs. Josephine Tr | 50,000 00 |
| Paramakudi | 20,000 00 |
| Rajakembiram | 10,000 00 |
| Total | Rs. 1,95,000 00 |

Holy Childhood Collection

| | |
|---|---------------|
| Arulchandru Special School, Paramakudi | Rs. 1,000 00 |
| Bishop Edward Francis Boys' Home, Rajakembiram | 5,000 00 |
| Edward Home for Children, Nanakudi | 2,400 00 |
| Idhaya Home for Children, Irudayapuram | 1,000 00 |
| John Maria Vianney Home, V. Michaelpattanam | 500 00 |
| Justin Home for Children, Sivagangai | 4,000 00 |
| Mudiappar Home for Children, K.M. Kottai | 4,000 00 |
| R.C. School Girls' Hostel, V. Michaelpattanam | 1,000 00 |
| Senjai, Karaikudi | 500 00 |
| Sirumalar Carmel Convent, Sivagangai | 4,000 00 |
| Sirumalar Manavar Illam, Andavoorani | 2,500 00 |
| St. Mary's Boys' Home, V. Michaelpattanam | 1,000 00 |
| St. Joseph's R.C. Home for Children, Kamuthi | 1,000 00 |
| St. Norbert Home for Children, Thiruvetriyur | 2,000 00 |
| St. Christopher Home for Children, Pallithammam | 2,000 00 |
| Total | Rs. 91,459 00 |

Fr. D' Cruz Medical Fund

| | | |
|-------------------|-----|------------------|
| Carried Forward | Rs. | 20,000 00 |
| Paramakudi Parish | | 15,000 00 |
| Total | Rs. | <u>35,000 00</u> |

Bible Bank

| | | |
|-----------------------------|-----|------------------|
| Carried Forward | Rs. | 10,000 00 |
| Mr. A. Xavier, Rajakembiram | | 2,000 00 |
| Paramakudi | | 20,000 00 |
| Rajakembiram | | 5,200 00 |
| Total | Rs. | <u>37,200 00</u> |

**Bishop Susaimanickam Education Fund
for Disabled Children**

| | | |
|---|-----|--------------------|
| Carried Forward | Rs. | 81,000 00 |
| Don Bosco Matric Hr. Sec. School, Paramakudi | | 10,000 00 |
| Paramakudi | | 20,000 00 |
| Rajakembiram | | 10,000 00 |
| Total | Rs. | <u>1,21,000 00</u> |

Contribution to the Diocese

| | | |
|---|-----|--------------------|
| Alangara Matha Church, Paramakudi (January to February 2019) | Rs. | 20,000 00 |
| Alangara Matha Hr. Sec. School, Paramakudi | Rs. | 1,00,000 00 |
| Total | Rs. | <u>1,20,000 00</u> |

Charity Fund

| | | |
|--------------|-----|-----------|
| Kalaiyarkoil | Rs. | 60,000 00 |
|--------------|-----|-----------|

Ordination Anniversary

| | | |
|--------------------------|---|------------|
| Fr. Arul S. | - | 19.03.1964 |
| Fr. Justin Diraviam S.R. | - | 30.03.2008 |

Hearty Congratulations!

Death Anniversary

| | | |
|-------------------------|---|------------|
| Fr. Arockiaraj N. | - | 05.03.2016 |
| Fr. Alphonse G. | - | 10.03.1991 |
| Fr. Xavier Jeyasingh J. | - | 12.03.2017 |
| Fr. Arulpragasam S. | - | 22.03.2018 |
| Fr. Sebastian S.M. | - | 25.03.2012 |
| Fr. Irudayam A. | - | 29.03.1999 |

May their souls rest in peace!

திருமணத் தயாரிப்புப் பயிற்சி வகுப்புகள்**மார்ச் - 2019**

| எண் | தேதி | நாள் | இடம் |
|-----|--------------------------|---------------|--------------------------------------|
| 1. | 02.03.2019 03.03.2019 | சனி ஞாயிறு | தூய ஆவியார் ஆலயம், ஆர்.எஸ். மாங்கலம் |
| 2. | 09.03.2019 10.03.2019 | சனி ஞாயிறு | ஆரோக்கிய அன்னை ஆலயம், சாயல்குடி |
| 3. | 16.03.2019 17.03.2019 | சனி ஞாயிறு | வியான்னி அருள்பணி மையம், சிவகங்கை |

ஏப்ரல் - 2019

| எண் | தேதி | நாள் | இடம் |
|-----|--------------------------|---------------|-------------------------------------|
| 1. | 06.04.2019 07.04.2019 | சனி ஞாயிறு | புனித ஜெபமாலை அன்னை ஆலயம், இராமநாடு |
| 2. | 27.04.2019 28.04.2019 | சனி ஞாயிறு | வியான்னி அருள்பணி மையம், சிவகங்கை |

அருள்திரு. P. ஆரோக்கியராஜா, செயலர், குடும்ப நலவாழ்வுப் பணிக்குழு
அலைபேசி : 9047548275

(For private circulation only)

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